

Received Inventory

From 02/01/2011 to 02/28/2011

AMERICAN PAWN AND JEWELRY
1302 E JACKSON STREET
THOMASVILLE GA 31792
(229) 228-7296

Date : 08/12/2015 11:07:00 AM

| Date | Inv # | Item Type | Brand & Description | Model and Serial | Quantity | Cost | Ext. Cost |
|------------------------|-----------|---|---|---|----------|--------|-----------|
| 02/01/2011 05:00:00 AM | G-I-17381 | HANDGUN; FIREARM; BERETTA 92FS. | SEMI-AUTO; 9MM SEMI AUTO 2-15RD MAGS. PRE-OWNED | #BER483170, 9MM, | 1.00 | 300.00 | 300.00 |
| 02/01/2011 05:00:00 AM | G-I-17388 | HANDGUN; FIREARM; TAURUS 82. | SEMI-AUTO; 9MM SEMI AUTO 2-15RD MAGS. PRE-OWNED | #WJ155124, 38. | 1.00 | 130.00 | 130.00 |
| 02/01/2011 05:00:00 AM | G-I-17389 | HANDGUN; FIREARM; TAURUS 82. | REVOLVER; 4" BBL. 6 SHOT REVOLVER. FS | #WJ155123, 38, | 1.00 | 130.00 | 130.00 |
| 02/01/2011 05:00:00 AM | G-I-17390 | HANDGUN; FIREARM; TAURUS 82. | REVOLVER; 4" BBL. 6 SHOT REVOLVER. FS | #WJ161653, 38, | 1.00 | 130.00 | 130.00 |
| 02/01/2011 05:00:00 AM | G-I-17391 | HANDGUN; FIREARM; TAURUS 82. | REVOLVER; 4" BBL. 6 SHOT REVOLVER. FS | #WJ155128, 38. | 1.00 | 130.00 | 130.00 |
| 02/01/2011 05:00:00 AM | G-I-17392 | HANDGUN; FIREARM; TAURUS 82. | REVOLVER; 4" BBL. 6 SHOT REVOLVER. FS | #XC180483, 38. | 1.00 | 130.00 | 130.00 |
| 02/01/2011 05:00:00 AM | G-I-17393 | HANDGUN; FIREARM; TAURUS 82. | REVOLVER; 4" BBL. 6 SHOT REVOLVER. FS | #WK161657, 38. | 1.00 | 130.00 | 130.00 |
| 02/01/2011 05:00:00 AM | G-I-17394 | HANDGUN; FIREARM; TAURUS 82. | REVOLVER; 4" BBL. 6 SHOT REVOLVER. FS | #WJ161548, 38. | 1.00 | 130.00 | 130.00 |
| 02/01/2011 05:00:00 AM | G-I-17395 | HANDGUN; FIREARM; TAURUS 82. | REVOLVER; 4" BBL. 6 SHOT REVOLVER. FS | #WJ155154, 38, | 1.00 | 130.00 | 130.00 |
| 02/02/2011 05:00:00 AM | G-I-17478 | HANDGUN; FIREARM; GLOCK 19. | HANDGUN; FIREARM; GLOCK 19. | #HSS380, 9MM, SEMI-AUTO; | 1.00 | 260.00 | 260.00 |
| 02/02/2011 05:00:00 AM | G-I-17479 | HANDGUN; FIREARM; GLOCK 19. | HANDGUN; FIREARM; GLOCK 19. | #HSS384, 9MM, SEMI-AUTO; | 1.00 | 260.00 | 260.00 |
| 02/02/2011 05:00:00 AM | G-I-17480 | HANDGUN; FIREARM; GLOCK 19. | HANDGUN; FIREARM; GLOCK 19. | MODEL 19, 9MM, ORG CASE, 2-15 RD CLIPS | 1.00 | 260.00 | 260.00 |
| 02/02/2011 05:00:00 AM | G-I-17481 | HANDGUN; FIREARM; GLOCK 19. | HANDGUN; FIREARM; GLOCK 19. | MODEL 19, 9MM, ORG CASE, 2-15 RD CLIPS | 1.00 | 270.00 | 270.00 |
| 02/02/2011 05:00:00 AM | G-I-17482 | HANDGUN; FIREARM; GLOCK 19. | HANDGUN; FIREARM; GLOCK 19. | #HSS363, 9MM, SEMI-AUTO; | 1.00 | 270.00 | 270.00 |
| 02/02/2011 05:00:00 AM | G-I-17483 | HANDGUN; FIREARM; GLOCK 19. | HANDGUN; FIREARM; GLOCK 19. | 9MM SEMI AUTO, ORG CASE, 3-15RD MAGS | 1.00 | 270.00 | 270.00 |
| 02/02/2011 05:00:00 AM | G-I-17484 | HANDGUN; FIREARM; GLOCK 19. | HANDGUN; FIREARM; GLOCK 19. | #HSS368, 9MM, SEMI-AUTO; | 1.00 | 270.00 | 270.00 |
| 02/02/2011 05:00:00 AM | G-I-17485 | HANDGUN; FIREARM; GLOCK 19. | HANDGUN; FIREARM; GLOCK 19. | 9MM SEMI AUTO, ORG CASE, 3-15RD MAGS | 1.00 | 270.00 | 270.00 |
| 02/02/2011 05:00:00 AM | G-I-17486 | HANDGUN; FIREARM; GLOCK 19. | HANDGUN; FIREARM; GLOCK 19. | #HSS369, 9MM, SEMI-AUTO; | 1.00 | 270.00 | 270.00 |
| 02/02/2011 05:00:00 AM | G-I-17487 | HANDGUN; FIREARM; GLOCK 19. | HANDGUN; FIREARM; GLOCK 19. | 9MM SEMI AUTO, ORG CASE, 3-15RD MAGS | 1.00 | 270.00 | 270.00 |
| 02/02/2011 05:00:00 AM | G-I-17501 | HANDGUN; FIREARM; SMITH AND WESSON 10-10. | HANDGUN; FIREARM; SMITH AND WESSON 10-10. | #BPB5503, 38 S&W, REVOLVER; 4" BBL. 6 SHOT BLUED W CASE | 1.00 | 130.00 | 130.00 |
| 02/02/2011 05:00:00 AM | G-I-17502 | HANDGUN; FIREARM; SMITH AND WESSON 10-10. | HANDGUN; FIREARM; SMITH AND WESSON 10-10. | #BSL7515, 38 S&W, REVOLVER; 4" BBL. 6 SHOT BLUED W CASE | 1.00 | 130.00 | 130.00 |
| 02/02/2011 05:00:00 AM | G-I-17503 | HANDGUN; FIREARM; SMITH AND WESSON 10-10. | HANDGUN; FIREARM; SMITH AND WESSON 10-10. | #BSL0783, 38 S&W, REVOLVER; 4" BBL. 6 SHOT BLUED W CASE | 1.00 | 130.00 | 130.00 |
| 02/02/2011 05:00:00 AM | G-I-17504 | HANDGUN; FIREARM; SMITH AND WESSON 10-10. | HANDGUN; FIREARM; SMITH AND WESSON 10-10. | #BSL7513, | 1.00 | 130.00 | 130.00 |

Received Inventory

From 02/01/2011 to 02/28/2011

AMERICAN PAWN AND JEWELRY
1302 E JACKSON STREET
THOMASVILLE GA 31792
(229) 228-7296

Date : 08/12/2015 11:07:00 AM

| Date | Inv# | Item / Vn# / Brand / Desc / Model / S/N / P/N | Description | Quantity | Unit Price | Total Price |
|------------------------|-----------|---|---|----------|------------|-------------|
| 02/02/2011 05:00:00 AM | G-I-17505 | 38 S&W. REVOLVER; 4" BBL 6 SHOT BLUED W CASE | HANDGUN: FIREARM: SMITH AND WESSON 10-10, #BSZ1063, | 1.00 | 130.00 | 130.00 |
| 02/02/2011 05:00:00 AM | G-I-17506 | 38 S&W. REVOLVER; 4" BBL 6 SHOT BLUED W CASE | HANDGUN: FIREARM: SMITH AND WESSON 10-10, #BSL0745, | 1.00 | 130.00 | 130.00 |
| 02/02/2011 05:00:00 AM | G-I-17507 | 38 S&W. REVOLVER; 4" BBL 6 SHOT BLUED W CASE | HANDGUN: FIREARM: SMITH AND WESSON 10-10, #BSL0734, | 1.00 | 130.00 | 130.00 |
| 02/02/2011 05:00:00 AM | G-I-17508 | 38 S&W. REVOLVER; 4" BBL 6 SHOT BLUED W CASE | HANDGUN: FIREARM: SMITH AND WESSON 10-10, #BSL0742, | 1.00 | 130.00 | 130.00 |
| 02/02/2011 05:00:00 AM | G-I-17509 | 38 S&W. REVOLVER; 4" BBL 6 SHOT BLUED W CASE | HANDGUN: FIREARM: SMITH AND WESSON 10-10, #BSL7531, | 1.00 | 130.00 | 130.00 |
| 02/03/2011 05:00:00 AM | I-11878 | GAME ACCES OTHER MICROSOFT: PRE OWNED 360 GAME | GAME ACCES OTHER MICROSOFT: PRE OWNED 360 GAME | 25.00 | 3.10 | 77.50 |
| 02/03/2011 05:00:00 AM | I-14437 | AMMO; OTHER: CCI 10021C, #CNL: 525 ROUND BLAZER VALUE PACK 40GR. | AMMO; OTHER: CCI 10021C, #CNL: 525 ROUND BLAZER VALUE PACK 40GR. | -1.00 | 14.10 | -14.10 |
| 02/03/2011 05:00:00 AM | I-14437 | AMMO; OTHER: CCI 10021C, #CNL: 525 ROUND BLAZER VALUE PACK 40GR. | AMMO; OTHER: CCI 10021C, #CNL: 525 ROUND BLAZER VALUE PACK 40GR. | 1.00 | 17.16 | 17.16 |
| 02/03/2011 05:00:00 AM | I-17348 | AMMO; OTHER: CCI 0058: 50RDS OF 40GR SGB | AMMO; OTHER: CCI 0058: 50RDS OF 40GR SGB | 20.00 | 2.40 | 48.00 |
| 02/03/2011 05:00:00 AM | I-17349 | AMMO; OTHER: FEDERAL WM5199: 50RDS OF 115GR FMJ | AMMO; OTHER: FEDERAL WM5199: 50RDS OF 115GR FMJ | 60.00 | 8.99 | 539.40 |
| 02/05/2011 05:00:00 AM | I-7892 | GAME ACCES: OTHER: NINTENDO: GAMEBOY ADVANCE GAME | GAME ACCES: OTHER: NINTENDO: GAMEBOY ADVANCE GAME | 0.00 | 4.00 | 40.00 |
| 02/07/2011 05:00:00 AM | G-I-17360 | HANDGUN: FIREARM: TAURUS JUDGE, #DZ343046, .45LC/410G, REVOLVER; 2"41021TCPLY, 2"BBL, 5RD, POLY FRAME | HANDGUN: FIREARM: TAURUS JUDGE, #DZ343046, .45LC/410G, REVOLVER; 2"41021TCPLY, 2"BBL, 5RD, POLY FRAME | 1.00 | 379.36 | 379.36 |
| 02/07/2011 05:00:00 AM | G-I-17361 | HANDGUN: FIREARM: COBRA CA-380, #CP001297, .38ACP, SEMI-AUTO; 3" 1 6RD MAG. ORG CASE, DOW PRO SIGHTS | HANDGUN: FIREARM: COBRA CA-380, #CP001297, .38ACP, SEMI-AUTO; 3" 1 6RD MAG. ORG CASE, DOW PRO SIGHTS | 1.00 | 30.00 | 30.00 |
| 02/07/2011 05:00:00 AM | I-14100 | GUITAR ACC: OTHER: ERNIE BALL 2086; 80/20 BRONZE ALLOY MEDIUM LIGHT ACOU STR | GUITAR ACC: OTHER: ERNIE BALL 2086; 80/20 BRONZE ALLOY MEDIUM LIGHT ACOU STR | 10.00 | 4.58 | 45.80 |
| 02/07/2011 05:00:00 AM | I-16924 | MUSIC ACC: OTHER: GP GPDSEB; WOOD TIP MAPLE | MUSIC ACC: OTHER: GP GPDSEB; WOOD TIP MAPLE | 10.00 | 1.59 | 15.90 |
| 02/07/2011 05:00:00 AM | I-2784 | MISC.: OTHER: RCA RCU308TR; UNIVERSAL REMOTE 3 COMPONETS LARGE BURN | MISC.: OTHER: RCA RCU308TR; UNIVERSAL REMOTE 3 COMPONETS LARGE BURN | 8.00 | 4.29 | 34.32 |
| 02/07/2011 05:00:00 AM | I-5234 | GUITAR ACC: OTHER: ERNIE BALL 2223, #CNL: ERNIE BALL SUPER SLINKY GUITAR STRINGS | GUITAR ACC: OTHER: ERNIE BALL 2223, #CNL: ERNIE BALL SUPER SLINKY GUITAR STRINGS | 6.00 | 4.10 | 24.60 |
| 02/07/2011 05:00:00 AM | I-5253 | CAR AUDIO: OTHER: M&M PMB69MT; CARPET BOX FOR 6X9 | CAR AUDIO: OTHER: M&M PMB69MT; CARPET BOX FOR 6X9 | -3.00 | 2.50 | -7.50 |
| 02/07/2011 05:00:00 AM | I-5253 | CAR AUDIO: OTHER: M&M PMB69MT; CARPET BOX FOR 6X9 | CAR AUDIO: OTHER: M&M PMB69MT; CARPET BOX FOR 6X9 | 8.00 | 12.99 | 103.92 |
| 02/07/2011 05:00:00 AM | I-5319 | CAR AUDIO: OTHER: M&M PM69MT; CARPET BOX FOR DUAL | CAR AUDIO: OTHER: M&M PM69MT; CARPET BOX FOR DUAL | -2.00 | 9.50 | -19.00 |
| 02/07/2011 05:00:00 AM | I-5319 | CAR AUDIO: OTHER: M&M PM69MT; CARPET BOX FOR DUAL | CAR AUDIO: OTHER: M&M PM69MT; CARPET BOX FOR DUAL | 2.00 | 12.99 | 25.98 |
| 02/07/2011 05:00:00 AM | I-7625 | GAME ACCES: OTHER: M&M 2508; CONTROLLER FOR ORG XBOX BLACK | GAME ACCES: OTHER: M&M 2508; CONTROLLER FOR ORG XBOX BLACK | 6.00 | 9.75 | 58.50 |
| 02/08/2011 05:00:00 AM | G-I-17362 | RIFLE: FIREARM: BUSHMASTER CARBON-15, #CT008922, .223 REM, SEMI-AUTO; 90689, 16"BBL, POLY RECR. 2 30RD, OPTIC | RIFLE: FIREARM: BUSHMASTER CARBON-15, #CT008922, .223 REM, SEMI-AUTO; 90689, 16"BBL, POLY RECR. 2 30RD, OPTIC | 1.00 | 586.98 | 586.98 |
| 02/08/2011 05:00:00 AM | G-I-17363 | RIFLE: FIREARM: BUSHMASTER CARBON-15, #CT008921, .223 REM, SEMI-AUTO; 90689, 16"BBL, POLY RECR. 2 30RD, OPTIC | RIFLE: FIREARM: BUSHMASTER CARBON-15, #CT008921, .223 REM, SEMI-AUTO; 90689, 16"BBL, POLY RECR. 2 30RD, OPTIC | 1.00 | 586.98 | 586.98 |
| 02/08/2011 05:00:00 AM | G-I-17364 | RIFLE: FIREARM: BUSHMASTER CARBON-15, #CT008931, | RIFLE: FIREARM: BUSHMASTER CARBON-15, #CT008931, | 1.00 | 586.98 | 586.98 |

AMERICAN PAWN AND JEWELRY
1302 E JACKSON STREET
THOMASVILLE, GA 31792
(229) 228-7296

JEFFERY BRUCE BRINSON
1681 FOX MEADOWS LN
THOMASVILLE, GA 31767
(912) 225-9388

SALES RECEIPT #:
166730

Date: 12/08/2014

Page: 1

EMP: DEW

| Item | Description | Qty | Price | Total |
|---------|---|------|-------|-------|
| I-21589 | MUSIC ACC.: OTHER; HARRIS STPM1; PERCUSSIN MALLET | 1.00 | 12.95 | 12.95 |
| I-9074 | MUSIC ACC.: OTHER; GP B51; PERC LOOP END DRUM BRUSH | 1.00 | 12.95 | 12.95 |

Points Available: 0

| | |
|-----------------|-------|
| SUB TOTAL: | 25.90 |
| SALES TAX: | 1.81 |
| SALES TOTAL: | 27.71 |
| AMOUNT DUE: | 27.71 |
| CASH: | 27.71 |
| TOTAL TENDERED: | 27.71 |

AMERICAN PAWN AND JEWELRY
1302 E JACKSON STREET
THOMASVILLE, GA 31792
(229) 228-7296

JEFFERY BRUCE BRINSON
1681 FOX MEADOWS LN
THOMASVILLE, GA 31757
(912) 225-9388

SALES RECEIPT #:
126917

Date: 11/10/2011
Page: 1
EMP: LCT

| Item | Description | Qty | Price | Total |
|---------------|---|--------------|----------------|----------------|
| 00 I-17909 | BRAND X SOFT CASE GUN ACCESS; OTHER; TAGUA IPH-060: INSIDE PANTS. RIGHT HAND, LC9 | 1.00 1.00 | 10.00 33.00 | 10.00 33.00 |
| I-17920 | GUN ACCESS; OTHER; TAGUA PD2-013: PADDLE, LH, P3AT.LCP.P238 | 1.00 | 20.00 | 20.00 |
| | | | | |

Points Available: 0

| | |
|-----------------|--------|
| SUB TOTAL: | 63.00 |
| SALES TAX: | 4.41 |
| SALES TOTAL: | 67.41 |
| AMOUNT DUE: | 67.41 |
| CASH: | 100.00 |
| TOTAL TENDERED: | 100.00 |
| CHANGE: | 32.59 |

AMERICAN PAWN AND JEWELRY
1302 E JACKSON STREET
THOMASVILLE, GA 31792
(229) 228-7296

JEFFERY BRUCE BRINSON
1681 FOX MEADOWS LN
THOMASVILLE, GA 31757
(912) 225-9388

SALES RECEIPT #:
123826

123826

Date: 08/05/2011

Page: 1

EMP: LCT

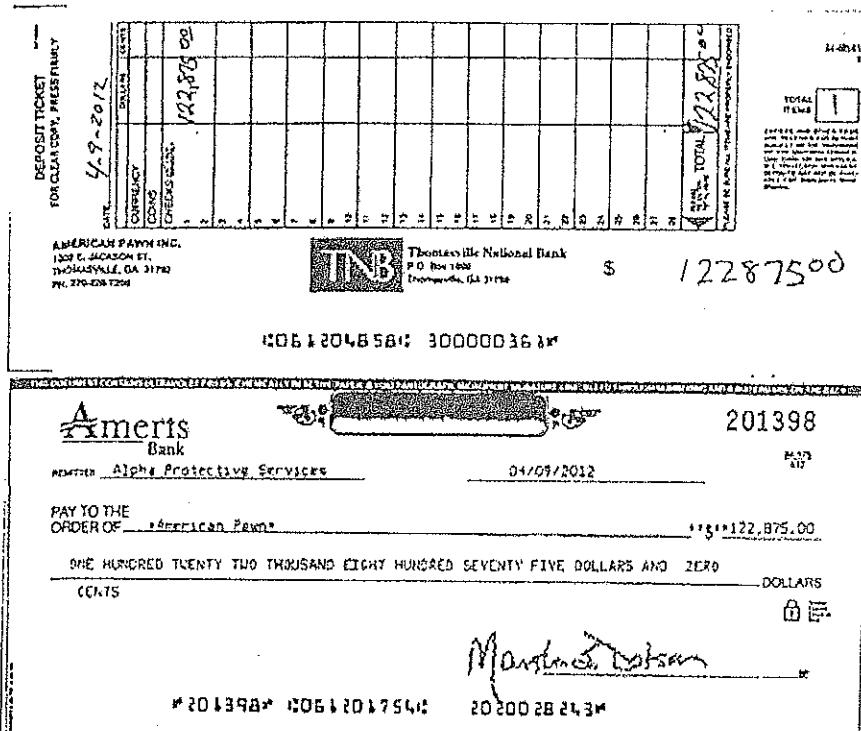
| Item | Description | Qty | Price | Total |
|-----------|--|------|--------|--------|
| G-I-17891 | SHOTGUN; FIREARM; MOSSBERG 590. #T917502. 12GA. PUMP: 50665. 20"BBL, 9 SHOT, HEAT, STCK HLDR | 1.00 | 435.00 | 435.00 |
| G-I-17892 | SHOTGUN; FIREARM; MOSSBERG 590. #T917495. 12GA. PUMP: 50665. 20"BBL, 9 SHOT, HEAT, STCK HLDR | 1.00 | 435.00 | 435.00 |
| G-I-17893 | SHOTGUN; FIREARM; MOSSBERG 590. #T917781. 12GA. PUMP: 50665. 20"BBL, 9 SHOT, HEAT, STCK HLDR | 1.00 | 435.00 | 435.00 |
| G-I-17894 | HANDGUN; FIREARM; BETETTA PX4 STORM. #PX3595M. 9MM, SEMI-AUTO; 4"BBL, BSTRP, 2 17RD MAGS. TYPE F | 1.00 | 480.00 | 480.00 |
| G-I-17895 | HANDGUN; FIREARM; BETETTA PX4 STORM. #PX6862M. 9MM, SEMI-AUTO; 4"BBL, BSTRP, 2 17RD MAGS. TYPE F | 1.00 | 480.00 | 480.00 |

Points Available: 0

| | |
|------------------------|-----------------|
| SUB TOTAL: | 2,265.00 |
| SALES TAX: | <u>158.55</u> |
| SALES TOTAL: | 2,423.55 |
| AMOUNT DUE: | 2,423.55 |
| CHECK: | 2,023.55 |
| CASH: | 400.00 |
| TOTAL TENDERED: | 2,423.55 |

David Hufstetler

From: "Gena Brogren" <Gena@tnbank.com>
To: <aps@rose.net>
Sent: Friday, April 18, 2014 12:01 PM
Subject: deposit



Gena Brogren
Administrative Assistant
Thomasville National Bank
301 N. Broad Street / Thomasville, GA 31792
Tel 229-226-3300 / Fax 229-226-8401
Gena@tnbank.com / www.tnbank.com



Your BANKING STRENGTH IN LOCAL HANDS.

DISCLAIMER: This email and any files transmitted with it are confidential and intended solely for the individual or entity to which it is addressed. The message, together with any attachment, may contain confidential and/or privileged information. Any unauthorized review, use, printing, saving, copying, disclosure or distribution is strictly prohibited. If you have received this message in error, please immediately advise the sender by reply email and delete all copies from your system.

Page 2 of 2

THOMASVILLE NATIONAL BANK
THOMASVILLE, GA 31792

WE HAVE CHARGED YOUR ACCOUNT for cashier's check
to APS-AEC

ACCT. No. 3000020301 Date 4/10/12 Pmt. DYS AMOUNT \$110,000.00

TO: XJZ

PLEASE MAKE THIS
ENTRY IN YOUR
REGISTER

ADVICE OF CHARGE

BANK CREDIT COPY

CASHIER'S CHECK

048415

DATE: 4/10/12

REMITTER: AMERICAN PARK

BRANCH: 0003
ORIGINATOR: JBAILEY
TIME: 10:14:20

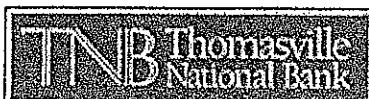
CHECK AMT: \$110,000.00

TO: APS-AEC

NON-NEGOTIABLE

40000048415# 1061204858# 100000009# 99 0011000000

Gena Brogren
Administrative Assistant
Thomasville National Bank
301 N. Broad Street / Thomasville, GA 31792
Tel 229-226-3300 / Fax 229-226-8401
Gena@tnbank.com / www.tnbank.com



Your BANKING STRENGTH IN LOCAL HANDS.

DISCLAIMER: This email and any files transmitted with it are confidential and intended solely for the individual or entity to which it is addressed. The message, together with any attachment, may contain confidential and/or privileged information. Any unauthorized review, use, printing, saving, copying, disclosure or distribution is strictly prohibited. If you have received this message in error, please immediately advise the sender by reply email and delete all copies from your system.

Summary With NADA Values
NADA Used Car Guide
Tuesday, April 03, 2012

Guide Edition: Southeastern Used Car Guide - April 2012
Vehicle Description: 2011 DODGE TRUCK
Ram 2500 Pickup-V8 Crew Cab Laramie 4WD

VIN: 3D7UT2CL7BG625396 **Weight:** 6440
Stock #: MSRP: \$43,265

| NADA | Rough | Avg. | Clean | Clean | Clean |
|---------------|----------|----------|----------|----------|----------|
| Base Values | Trade-In | Trade-In | Trade-In | Loan | Retail |
| Mileage: 8000 | \$29,850 | \$31,675 | \$33,175 | \$29,875 | \$37,200 |
| Accessories | \$1,375 | \$1,375 | \$1,375 | \$1,375 | \$1,375 |
| | \$6,800 | \$6,800 | \$6,800 | \$6,800 | \$7,575 |

| NADA | Rough | Avg. | Clean | Clean | Clean |
|----------------------|----------|----------|----------|----------|----------|
| Adjusted Values | \$38,025 | \$39,850 | \$41,350 | \$38,050 | \$46,150 |
| Appraiser Adjustment | \$0 | \$0 | \$0 | \$0 | \$0 |
| Adjusted Values | \$38,025 | \$39,850 | \$41,350 | \$38,050 | \$46,150 |

| Accessories: | Trade | Loan | Retail |
|--------------------------|---------|---------|---------|
| 6.7L Turbo Diesel Engine | \$6,800 | \$6,800 | \$7,575 |
| Alpine Stereo System | w/body | w/body | w/body |
| Aluminum/Alloy Wheels | w/body | w/body | w/body |
| Leather Seats | w/body | w/body | w/body |
| Power Seat | w/body | w/body | w/body |

| Appraiser Item: | Value | Appraiser Item: | Value |
|-----------------|-------|-----------------|-------|
|-----------------|-------|-----------------|-------|

Georgia Certificate of Title

| DISCLAIMER: DO NOT ACCEPT THIS TITLE WITHOUT THE SECURITY THREAD LOCATED APPROXIMATELY TWO INCHES FROM LEFT EDGE | | | | | | | | | |
|--|--------|-------------|--------------|-----------------------------------|--------------|-------------|----------------------|--|--|
| VEHICLE IDENTIFICATION NUMBER | MAKE | YEAR | TYPE OF BODY | MODEL | CYL | DATE ISSUED | | | |
| 3D7UT2CL7BG625395 | DODGE | 2011 | TRUCK | RAM TRUCK 2500 | 6 | 12/09/2011 | | | |
| DATE VEHICLE PUR | FUEL | NEW OR USED | ODOMETER | PREVIOUS TITLE NBR/STATE OF ISSUE | NBR OF LIENS | COLOR | CURRENT TITLE NUMBER | | |
| 11/10/2011 | DIESEL | NEW | 000031 | | 0 | WHI | 776444113408022 | | |

OWNER

APS-AEC LLC
1701A COLONIAL DR
THOMASVILLE GA 31757-7704

White
Laramie
w/silv/
prim

1ST LIEN OR SECURITY INTEREST

BXX 1357

2ND LIEN OR SECURITY INTEREST**3RD LIEN OR SECURITY INTEREST****RELEASE OF LIEN OR SECURITY INTEREST**

| DATE OF RELEASE | SECURITY INTEREST HOLDER | AUTHORIZED AGENT |
|-----------------|--------------------------|------------------|
| 1ST LIEN | | BY _____ |
| 2ND LIEN | | BY _____ |
| 3RD LIEN | | BY _____ |

* ODOMETER READING IS ACTUAL MILEAGE OF THE VEHICLE UNLESS OTHERWISE INDICATED BELOW.

MAIL TO:

APS-AEC LLC
1701A COLONIAL DR
THOMASVILLE GA 31757-7704



The Georgia Department of Revenue issued this title pursuant to the Motor Vehicle Certificate of Title Act and this title is subject to its provisions. The Department certifies that on application duly made, the person named herein is registered as the lawful owner of the vehicle described subject to any liens or security interests set forth and such liens or security interests as may subsequently be filed with the Commissioner.

029745536

Douglas McDaniel

STATE REVENUE COMMISSIONER

8/00

Mail Lien Satisfaction to: Dept of Highway Safety and Motor Vehicles, Neil Kirkman Building, Tallahassee, FL 32399-0500

A00600

| | | | | | | |
|-----------------------|------|------|------|----------|-------------------|--------------|
| Identification Number | Year | Make | Body | WT-L-BHP | Vessel Regis. No. | Title Number |
| ISXSXO112D111 | 2011 | SXS | VS | 20' 7" | FL4420PE | 106533751 |

Registered Owner:

JEFFERY BRINSON
1681 FOX MEADOW LN
THOMASVILLE GA 31757

Date of Issue 06/01/2011

Lien Release

Interest in the described vehicle is hereby released
By _____

Title _____
Date _____

IMPORTANT INFORMATION

- When ownership of the vehicle described herein is transferred, the seller MUST complete in full the Transfer of Title by Seller section at the bottom of the certificate of title.
- Upon sale of this vehicle, the seller must complete the notice of sale on the reverse side of this form.
- Remove your license plate from the vehicle.
- See the web address below for more information and the appropriate forms required for the purchaser to title and register the vehicle, mobile home or vessel:
<http://www.hsmv.state.fl.us/html/title.htm>

Mail To:

MP - AT
JEFFERY BRINSON
1681 FOX MEADOW LN
THOMASVILLE GA 31757

CERTIFICATE OF TITLE

| | | | | | | |
|---|---------------|-----------------|-----------------|----------|------------------------|--------------|
| Identification Number | Year | Make | Body | WT-L-BHP | Vessel Regis. No. | Title Number |
| ISXSXO112D111 | 2011 | SXS | VS | 20' 7" | FL4420PE | 106533751 |
| Color | Primary Brand | Secondary Brand | No. of Hulls | Use | Previous Date Title | |
| N | | | | VESSEL | | |
| Odometer, Hulls or Vessel Manufacturer or Other | Hull Material | Prop | Date of Issue | | | |
| SEA HUNT BOAT MFG CO INC | FBGLSS | OUTBOARD | 06/01/2011 | | | |

Registered Owner:

JEFFERY BRINSON
1681 FOX MEADOW LN
THOMASVILLE GA 31757

1st Lienholder

NONE

DIVISION OF MOTOR VEHICLES

TALLAHASSEE

FLORIDA

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Carl A. Ford
Director

Control Number



102463497

Julie L. Jones
Executive Director

TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale.)

Federal and/or state law require that the seller state the mileage, purchaser's name, selling price and date sold in connection with the transfer of ownership.

Failure to complete or providing a false statement may result in fines and/or imprisonment.

This title is warranted to be free from any liens except as noted on the face of the certificate and the motor vehicle or vessel described is hereby transferred to:

Seller Must Enter Purchaser's Name:

Address:

Seller Must Enter Selling Price:

Seller Must Enter Date Sold:

I We state that this 5 or 6 digit odometer now reads (no tens) miles, date read and I hereby certify that to the best of my knowledge the odometer reading:

1. reflects ACTUAL MILEAGE 2. IS IN EXCESS OF ITS MECHANICAL LIMITS. 3. IS NOT THE ACTUAL MILEAGE

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

SELLER Must
Sign Here:

CO-SELLER Must
Sign Here:

Print Here:

Print Here:

Purchaser's License Number:

Tax Collected:

Author Name:

License Number:

PURCHASER Must
Sign Here:

CO-PURCHASER Must
Sign Here:

Print Here:

IF THIS FORM IS REQUIRED BY LAW AND WAS NOT SUBMITTED FOR TRANSFER WITHIN 10 DAYS AFTER DATE OF PURCHASE

STATE OF FLORIDA

Summary With NADA Values
NADA Used Car Guide
Tuesday, April 03, 2012

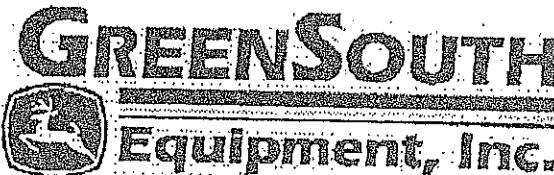
Guide Edition: Southeastern Used Car Guide - April 2012
Vehicle Description: 2011 DODGE TRUCK
Ram 2500 Pickup-V8 Crew Cab Laramie 4WD

VIN: 3D7UT2CL9BG574675 **Weight:** 6440
Stock #: MSRP: \$43,265

| NADA Base Values | Rough Trade-In \$29,850 | Avg. Trade-In \$31,675 | Clean Trade-In \$33,175 | Clean Loan \$29,875 | Clean Retail \$37,200 |
|-------------------------|-------------------------------|------------------------------|-------------------------------|---------------------------|-----------------------------|
| Mileage: 6000 | \$1,375 | \$1,375 | \$1,375 | \$1,375 | \$1,375 |
| Accessories | \$6,800 | \$6,800 | \$6,800 | \$6,800 | \$7,575 |
| NADA Adjusted Values | \$38,025 | \$39,850 | \$41,350 | \$38,050 | \$46,150 |
| Appraiser Adjustment | \$0 | \$0 | \$0 | \$0 | \$0 |
| Adjusted Values | \$38,025 | \$39,850 | \$41,350 | \$38,050 | \$46,150 |

| Accessories: | Trade | Loan | Retail |
|--------------------------|---------|---------|---------|
| 6.7L Turbo Diesel Engine | \$6,800 | \$6,800 | \$7,575 |
| Alpine Stereo System | w/body | w/body | w/body |
| Aluminum/Alloy Wheels | w/body | w/body | w/body |
| Leather Seats | w/body | w/body | w/body |
| Power Seat | w/body | w/body | w/body |

Appraiser Item: **Value** **Appraiser Item:** **Value**



SAME AS BELOW

Ship to:

ALPHA PROTECTIVE
SERVICES INC
P O BOX 6670
THOMASVILLE, GA 31758

Invoice to:

12793 U.S. Hwy 19 South
Thomasville, GA 31792
Phone: (229) 226-4881 Fax: (229) 228-1239
www.greensouth.com

| Branch | | |
|----------------------------|----------------|-------------|
| 01 - THOMASVILLE G*REPRINT | | |
| Date | Time | Page |
| 06/09/2011 | 16:28:39 (O) | 1 |
| Account No. | Phone No. | Invoice No. |
| ALPHA004 | 2292266606 | E04163 |
| Ship Via | Purchase Order | |
| | | |
| | | |
| JAMES R. MAJORS | | Salesperson |
| 208 | | |

EQUIPMENT INVOICE / PURCHASE ORDER

DESCRIPTION

AMOUNT

Stock #: 03016541 Serial #: 1PY504SDJAB003018 14,289.12999.00
NEW JD 5045D
New JD 5045D 5045D TRACTOR

2009

Sale # 1 Subtotal: 12999.00
Total: 12999.00

Stock #: 01040323 Serial #: EAAJ2137591 961.00
NEW HO EU2000I
New HO EU2000I 2000 WATT GENERATOR
CHECK # 4465

Sale # 2 Subtotal: 961.00
Total: 961.00

\$-CHECK RECEIVED

MISCELLANEOUS CHARGES/CREDITS

=====

QTY: 1 PRICE: 13960.00 13960.00-

Miscellaneous charges/credits total: 13960.00-

Subtotal: .00
Total: .00

Thank you for your business!

Please visit the Customer Feedback link at www.greensouth.com and let us know how we did today.

Net due 10th of month following purchase. If balance due is charged to the customer's account, NET 10TH OF THE MONTH FOLLOWING PURCHASE. All accounts not paid by the 10th of month following purchase are subject to a FINANCE CHARGE at a monthly rate of 1.5%, which is an ANNUAL RATE of 18%, applied to previous balance without deducting current payments or credits.

Disclaimer of Warranties. All warranties on the product sold hereby are those made by the manufacturer. The seller GreenSouth Equipment, Inc. expressly disclaims all warranties either expressed or implied, including any implied warranties of merchantability or fitness for a particular purpose and GreenSouth Equipment, Inc., neither assumes nor authorizes any person to assume for any liability in connection with the sale of said product.

ACCEPTED BY CUSTOMER _____

DATE _____

DOC/E00 d

APR-02-2012(MON) 15:40 GREENSOUTH EQUIPMENT THOMASVILLE (FAX) 622 1239



SAME AS BELOW

Ship to:

ALPHA PROTECTIVE
SERVICES INC
P O BOX 6670
THOMASVILLE, GA 31758

Invoice to:

12793 U.S. Hwy 19 South
Thomasville, GA 31792
Phone: (229) 226-4881 Fax: (229) 228-1239
www.greensouth.com

| Branch | | |
|------------------------------|----------------|-------------|
| 01 - THOMASVILLE, G*REPRINT* | | |
| Date | Time | Page |
| 02/02/2012 | 9:07:04 (O) | 1 |
| Account No. | Phone No. | Invoice No. |
| ALPHA004 | 2292266606 | E04763 |
| Ship Via | Purchase Order | |
| JAMES R. MAJORS | | Salesperson |
| 208 | | |

EQUIPMENT INVOICE / PURCHASE ORDER

DESCRIPTION

AMOUNT

Stock #: 01040960 Serial #: P00512X021091 5050.00
NEW JD 512
New JD 512 512 LOADER
* ACTIVE READY CU 2/1/12*

A T

Sale # 1 Subtotal: 5050.00
Total: 5050.00

Stock #: 01041249 Serial #: 1XFAB13EAB0003114 790.00
NEW FR AB13E
New FR AB13E AB13E HVYTINESPR 300CX/4&500

Sale # 2 Subtotal: 790.00
Total: 790.00

MISCELLANEOUS CHARGES/CREDITS

=====

S - THOMASVILLE A/R

QTY: 1 PRICE: 5840.00 5840.00~

Miscellaneous charges/credits total: 5840.00~

Subtotal: .00
Total Cash: .00

Thank you for your business!

Please visit the Customer Feedback link at www.greensouth.com and let us know how we did today.

Not due 10th of month following purchase. If balance due is charged to the customer's account, NET 10th OF THE MONTH FOLLOWING PURCHASE. All accounts not paid by the 10th of month following purchase are subject to a FINANCE CHARGE at a monthly rate of 1.5%, which is an ANNUAL RATE of 18%, applied to previous balance without deducting current payments or credits.

Disclaimer of Warranties. All warranties on the product sold hereby are those made by the manufacturer. The seller GreenSouth Equipment, Inc. expressly disclaims all warranties either expressed or implied, including any implied warranties of merchantability or fitness for a particular purpose and GreenSouth Equipment, Inc., neither assumes or authorizes any person to assume for any liability in connection with the sale of said product.

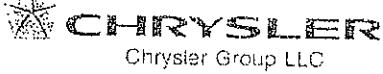
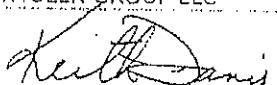
ACCEPTED BY CUSTOMER _____

DATE _____

400/200 d

GREENSOUTH EQUIPMENT THOMASVILLE (FAX)(229) 228 1239

APR-02-2012 (MON) 15:39

| CERTIFICATE OF ORIGIN FOR A VEHICLE | | | | | | | | | | |
|--|--------------------|---------|---------------|------------------------|--------------------|--|--|--|--|--|
|  CHRYSLER Chrysler Group LLC | | | | | | | | | | |
| DATE | VIN/CHASSIS NUMBER | | | | | | | | | |
| 12-14-11 | CD2826088266 | | | | | | | | | |
| VEHICLE IDENTIFICATION NO. | YEAR | MAKE | | | | | | | | |
| 3C63D3NLXCG163901 | 2012 | DODGE | | | | | | | | |
| BODY TYPE | TRANSMISSION | | | | | | | | | |
| 3500 MEGA CAB PICKUP | 7362 | | | | | | | | | |
| PERIOD | MANUFACTURE | EXPIRES | SERIAL OR VIN | | | | | | | |
| 46.0 | 1 TON | 10100# | 6 | RAM PREMIUM 4X4 D28R81 | | | | | | |
|  | | | | | | | | | | |
| I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the invoice Number indicated to the following distributor or dealer. | | | | | | | | | | |
| NAME OF DISTRIBUTOR DEALER ETC DEALER NUMBER 60461/60461 | | | | | | | | | | |
| STALLINGS CHRYSLER DODGE JEEP 101 COMMERCE PARK DR THOMASVILLE GA 31757 | | | | | | | | | | |
| It is further certified that this was the first transfer of such new vehicle in ordinary trade and commerce. | | | | | | | | | | |
| MAIL TO: | | | | | | | | | | |
| STALLINGS CHRYSLER DODGE JEEP 101 COMMERCE PARK DR THOMASVILLE GA 31757 | | | | | CHRYSLER GROUP LLC | | | | | |
|  BY _____ SIGNATURE OF AUTHORIZED REPRESENTATIVE, A 3647 AUBURN HILLS, MICHIGAN STATE | | | | | | | | | | |
| 06004482 | | | | | | | | | | |
| *CERTIFIED FOR SALE IN ALL 50 STATES* | | | | | | | | | | |

APG-AEC LLC
1701-A COLONIAL DR, THOMASVILLE, GA 31757
STALLINGS AUTOMOTIVE INC. *Dray Butler*
GA 001106985513
THOMAS

ri

STALLINGS AUTOMOTIVE INC. 001106985513 01/03/12 01/03/12
Jay Butler
APS-AEC LLC
1701-A COLONIAL DR
THOMASVILLE GA 31757
Georgia
THOMAS

Georgia Certificate of Title

| DISCLAIMER: DO NOT ACCEPT THIS TITLE WITHOUT THE SECURITY THREAD LOCATED APPROXIMATELY TWO INCHES FROM LEFT EDGE | | | | | | | | | | |
|--|--------|-------------|--------------|-----------------------------------|--------------|-----------------|----------------------|--|--|--|
| VEHICLE IDENTIFICATION NUMBER | MAKE | YEAR | TYPE OF BODY | MODEL | CYL | DATE ISSUED | | | | |
| 3D7UT2CL9BG574675 | DODGE | 2011 | TRUCK | RAM TRUCK 2500 | 6 | 01/30/2012 | | | | |
| DATE VEHICLE PUR | FUEL | NEW OR USED | ODOMETER* | PREVIOUS TITLE NBR/STATE OF ISSUE | NBR OF LIENS | COLOR | CURRENT TITLE NUMBER | | | |
| 12/02/2011 | DIESEL | USED | 000317 | 779143111517022 /GA 0 | BLK | 778299120256022 | | | | |

OWNER

APS-AEC LLC
1701A COLONIAL DR
THOMASVILLE GA 31757-7704

Blanc 1
BY/K 9144

* ODOMETER READING IS ACTUAL MILEAGE OF THE VEHICLE UNLESS OTHERWISE INDICATED BELOW.

MAIL TO:

APS-AEC LLC
PO BOX 6670
THOMASVILLE GA 31758-6670

1ST LIEN OR SECURITY INTEREST

Laramie

2ND LIEN OR SECURITY INTEREST

3RD LIEN OR SECURITY INTEREST



The Georgia Department of Revenue issued this title pursuant to the Motor Vehicle Certificate of Title Act and this title is subject to its provisions. The Department certifies that on application duly made, the person named herein is registered as the lawful owner of the vehicle described subject to any liens or security interests set forth and such liens or security interests as may subsequently be filed with the Commissioner.

030038520

Douglas J. McElroy

STATE REVENUE COMMISSIONER

31581E50

6,600

Notice to Purchaser: In the event this check is lost, misplaced or stolen, a sworn statement and 90-day waiting period will be required prior to replacement. This check should be negotiated within 90 days.

Date

OCTOBER 12, 2012

30-11140

NTX

Banking
Center

THOMASVILLE GATEWAY

0238226 00012 0002812804

ALPHA PROTECTIVE SERVICES INC

Remitter (Purchased By)

Pay

FOUR THOUSAND NINE HUNDRED NINETY SEVEN DOLLARS AND 63 CENTS

\$

4997.63

To
The
Order
Of

AMER.P.

Bank of America, N.A.
San Antonio, Texas

VOID AFTER 90 DAYS

Torinda Cornell
Authorized Signature

2812804# 1114000019# 001641002575#

THE ORIGINAL DOCUMENT HAS REFLECTIVE WATERMARK ON THE BACK

THE ORIGINAL DOCUMENT HAS REFLECTIVE WATERMARK ON THE BACK

Buy # 10027890 converted to
loan # 127597 - redeemed
10-15-2012 for \$19,997.63
Rewritten as a buy # 10029262 10-15-2012





Name of Pledgor/Seller
 JEFFERY BRUCE BRINSON

Address of Pledgor/Seller
 1681 FOX MEADOWS LN THOMASVILLE, GA 31757

| | | | | | | | |
|--|-----------------------|-----------|----------|----------------------|------------------|---------------|---------|
| Emp In JCS | Phone 912 225-9388 | Race I | Sex M | D.O.B. 11/16/1965 | Height 5' 07" | Weight 180 | Emp Out |
| You are giving a security interest in the following items: | | | | | | | |

- 1) HANDGUN; FIREARM; PARA SLIM HAWG, #P219371, 45 ACP, SEMI-AUTO; 2" BBL 2 MAGS 1911 STYLE IN HARD CASE
- 2) HANDGUN; FIREARM; SIG SAUER P229, #AM13106, 40S&W, SEMI-AUTO; 3" BBL 2 MAGS EXTRA 357 SIG BBL CASE
- 3) HANDGUN; FIREARM; RUGER LC9, #320-68755, 9 MM, SEMI-AUTO; 2" BBL 1 MAG IN ORIGINAL BOX LIKE NEW

| | |
|---|--------|
| Identification Number GA DRIVERS LICENSE 051617318 | 123289 |
|---|--------|

| | | |
|-------------------------|--------------------------|---------------------------|
| Date Made 04/04/2012 | Time Made 11:54:00 AM | Maturity Date 5-3-2012 |
|-------------------------|--------------------------|---------------------------|

AMOUNT FINANCED. The amount of cash advanced or credit extended to you. \$ 6500.00

FINANCE CHARGE. The dollar amount the credit will cost you. \$ 0.00

TOTAL OF PAYMENTS. Amount required to redeem pawn on or before the Maturity Date. \$ 0.00

ANNUAL PERCENTAGE RATE. The cost of your credit as a yearly rate. 0.00 %

PAYMENT SCHEDULE 1 @ \$ 0.00

PREPAYMENT: If you pay off early, you will not be entitled to a refund of part of the finance charge. See your contract document for any additional information concerning non-payment, default, and prepayment refunds or penalties.

| Dollar amount needed to redeem pawn in individual periods provided all fees and charges have been kept current. | 31-60 days | 61-90 days | 91-120 days and any additional 30 day period | Date Paid | Amount Paid |
|---|--|-------------------------|--|-----------|-------------|
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Annual Percentage Rate for each period. | -1216.67 % | -1216.67 % | -608.34 % | | |
| Itemization of Amount Financed \$ 6500.00 | Amount Given to You Directly \$ 6500.00 | Amount Refinanced \$ | | | |

X Signature on Redemption SEE REVERSE SIDE FOR TERMS AND CONDITIONS. bpc #10-1009 - 3/1/2015 - Burrell Printing Co., Inc. - 800-531-5234 X Pledgor/Seller's Signature

Pawnbroker/
 Creditor AMERICAN PAWN AND JEWELRY (229) 228-7296
 1302 E JACKSON STREET
 THOMASVILLE, GA 31792

PAWN CONTRACT
 (for ALL types of pawn transactions)
 PAGE: 1 of 5

Name of Pledgor/Seller
 JEFFERY BRUCE BRINSON

Address of Pledgor/Seller
 1681 FOX MEADOWS LN THOMASVILLE, GA 31757

| | | | | | |
|---|--|-------------------------|--|-----------|-------------|
| Dollar amount needed to redeem pawn in individual periods provided all fees and charges have been kept current. | 31-60 days | 61-90 days | 91-120 days and any additional 30 day period | Date Paid | Amount Paid |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Annual Percentage Rate for each period. | -1216.67 % | -1216.67 % | -608.34 % | | |
| Itemization of Amount Financed \$ 6500.00 | Amount Given to You Directly \$ 6500.00 | Amount Refinanced \$ | | | |

PREPAYMENT: If you pay off early, you will not be entitled to a refund of part of the finance charge. See your contract document for any additional information concerning non-payment, default, and prepayment refunds or penalties.

| Dollar amount needed to redeem pawn in individual periods provided all fees and charges have been kept current. | 31-60 days | 61-90 days | 91-120 days and any additional 30 day period | Date Paid | Amount Paid |
|---|--|-------------------------|--|-----------|-------------|
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Annual Percentage Rate for each period. | -1216.67 % | -1216.67 % | -608.34 % | | |
| Itemization of Amount Financed \$ 6500.00 | Amount Given to You Directly \$ 6500.00 | Amount Refinanced \$ | | | |

X Signature on Redemption SEE REVERSE SIDE FOR TERMS AND CONDITIONS. bpc #10-1009 - 3/1/2015 - Burrell Printing Co., Inc. - 800-531-5234 X Pledgor/Seller's Signature

Pawnbroker/
Creditor

AMERICAN PAWN AND JEWELRY (229) 228-7296

1302 E JACKSON STREET
THOMASVILLE, GA 31792

Name of Pledgor/Seller

JEFFERY BRUCE BRINSON

Address of Pledgor/Seller

1681 FOX MEADOWS LN THOMASVILLE, GA 31757

Emp In Phone Race Sex D.O.B Height Weight Emp Out
JCS 912 225-9388 I M 11/16/1965 5' 07" 180Identification Number
GA DRIVERS LICENSE 051617318Loan Number
123289Date Made
04/04/2012Time Made
11:54:00 AM

Maturity Date

AMOUNT FINANCED. The amount of
cash advanced or credit extended to you. \$ 6500.00FINANCE CHARGE. The dollar
amount the credit will cost you. \$TOTAL OF PAYMENTS. Amount required
to redeem pawn on or before the Maturity Date. \$ANNUAL PERCENTAGE RATE.
The cost of your credit as a yearly rate. %PAYMENT
SCHEDULE 1 @ \$

You are giving a security interest in the following items:

- 4) HANDGUN; FIREARM; SPRINGFIELD 1911 CHAMPION,
#LW501669, 45, SEMI-AUTO; 3"BBL 2 7 RD MAGS IN ORG BOX OD
- 5) HANDGUN; FIREARM; GLOCK 26, #GAA171, 9MM,
SEMI-AUTO; 3" BBL W/ GLOCK NIGHT SIT 3 MAGS CASE
- 6) SHOTGUN; FIREARM; BROWNING INVECTOR-PLUS,
#14783MZ121, 20 GA, PUMP; 26" BBL LIKE NEW PUMP 5 CHOKES

PREPAYMENT: If you pay off early, you will not be entitled to a refund of part of the finance charge.

See your contract document for any additional information concerning non-payment, default, and prepayment refunds or penalties.

Dollar amount needed to redeem
pawn in individual periods provided
all fees and charges have been kept
current.31-60 days
61-90 days
91-120 days and any
additional 30 day period

Date Paid

Amount Paid

\$ 0.00 \$ 0.00 \$ 0.00

Annual Percentage Rate
for each period.

-1216.67 % -1216.67 % -608.34 %

Amount you must pay to redeem this transaction on or before the maturity date:
\$ 0.00 . During the grace period following this transaction
or following the 1st or 2nd extension, you may redeem this transaction for
\$ 0.00 , if all other charges and fees are current. During
the grace period following any extension after the 2nd, you may redeem this
transaction for \$ 0.00 , if all other charges and fees are current.Itemization of Amount Financed
\$ 6500.00Amount Given to You Directly
\$ 6500.00Amount Refinanced
\$

X Signature on Redemption

PAWNED FOR 30 DAYS ONLY
SEE REVERSE SIDE FOR TERMS AND CONDITIONS.
bpc #10-1009 - 3/1/2015 - Burrell Printing Co., Inc. - 800-531-5234

X Pledgor/Seller's Signature

AMERICAN PAWN AND JEWELRY (229) 228-7296
1302 E JACKSON STREET
THOMASVILLE, GA 31792PAWN CONTRACT
(for ALL types of pawn transactions)
PAGE: 2 of 5Name of Pledgor/Seller
JEFFERY BRUCE BRINSONAddress of Pledgor/Seller
1681 FOX MEADOWS LN THOMASVILLE, GA 31757Emp In Phone Race Sex D.O.B Height Weight Emp Out
JCS 912 225-9388 I M 11/16/1965 5' 07" 180Identification Number
GA DRIVERS LICENSE 051617318Loan Number
123289Date Made
04/04/2012Time Made
11:54:00 AM

Maturity Date

AMOUNT FINANCED. The amount of
cash advanced or credit extended to you. \$ 6500.00FINANCE CHARGE. The dollar
amount the credit will cost you. \$TOTAL OF PAYMENTS. Amount required
to redeem pawn on or before the Maturity Date. \$ANNUAL PERCENTAGE RATE.
The cost of your credit as a yearly rate. %PAYMENT
SCHEDULE 1 @ \$

You are giving a security interest in the following items:

- 4) HANDGUN; FIREARM; SPRINGFIELD 1911 CHAMPION,
#LW501669, 45, SEMI-AUTO; 3"BBL 2 7 RD MAGS IN ORG BOX OD
- 5) HANDGUN; FIREARM; GLOCK 26, #GAA171, 9MM,
SEMI-AUTO; 3" BBL W/ GLOCK NIGHT SIT 3 MAGS CASE
- 6) SHOTGUN; FIREARM; BROWNING INVECTOR-PLUS,
#14783MZ121, 20 GA, PUMP; 26" BBL LIKE NEW PUMP 5 CHOKES

PREPAYMENT: If you pay off early, you will not be entitled to a refund of part of the finance charge.
See your contract document for any additional information concerning non-payment, default, and prepayment refunds or penalties.Dollar amount needed to redeem
pawn in individual periods provided
all fees and charges have been kept
current.31-60 days
61-90 days
91-120 days and any
additional 30 day period

\$ 0.00 \$ 0.00 \$ 0.00

Annual Percentage Rate
for each period.

-1216.67 % -1216.67 % -608.34 %

Itemization of Amount Financed
\$ 6500.00Amount Given to You Directly
\$ 6500.00Amount Refinanced
\$Amount you must pay to redeem this transaction on or before the maturity date:
\$ 0.00 . During the grace period following this transaction
or following the 1st or 2nd extension, you may redeem this transaction for
\$ 0.00 , if all other charges and fees are current. During
the grace period following any extension after the 2nd, you may redeem this
transaction for \$ 0.00 , if all other charges and fees are current.

X Signature on Redemption

PAWNED FOR 30 DAYS ONLY
SEE REVERSE SIDE FOR TERMS AND CONDITIONS.
bpc #10-1009 - 3/1/2015 - Burrell Printing Co., Inc. - 800-531-5234

X Pledgor/Seller's Signature